| 1 | | The Honorable Marsha J Pechmar |
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| 8 | IN THE UNITED STATES DISTRICT COURT | |
| 9 | FOR THE WESTERN DISTRICT OF WASHINGTON AT SEATTLE | |
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| 11 | NORTHWEST ENVIRONMENTAL | |
| 12 | ADVOCATES, | Case No. 2:20-cv-01362-MJP |
| 13 | Plaintiff, | |
| 14 | v. | [PROPOSED] ORDER GRANTING UNOPPOSED MOTION TO EXTEND |
| 15 | THE U.S. ENVIRONMENTAL PROTECTION | DATE TO RESPOND TO COMPLAINT AND FILE THE ADMINISTRATIVE |
| 16 | AGENCY, | RECORD |
| 17 | Defendant. | |
| 18 | | |
| 19 | The Court hereby GRANTS the Moving Party's Unopposed Motion to Extend the Date to | |
| 20 | Respond to the Complaint and File the Administrative Record. | |
| 21 | 1) The deadline by which Defendant must file its response to the Complaint and the administrative record is extended by four weeks—from December 16, 2020, to and including January 13, 2021. | |
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| 25 | IT IS SO ORDERED. | |
| 26 | DATED this day of December 2020. | |
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| 28 | [PROPOSED] ORDER EXTENDING DEADLINE TO RESPOND TO COMPLAINT AND FILE THE ADMINISTRATIVE RECORD - 1 Case No. 2:20-cv-01362-MJP | |

| 1 | The Honorable Marsha J. Pechman |
|----|--------------------------------------------------------------------------|
| 2 | United States District Judge |
| 3 | |
| 4 | Presented by: |
| 5 | Elisabeth H. Carter U.S. Department of Justice |
| 6 | Environment & Natural Resources Division Environmental Defense Section |
| 7 | P.O. Box 7611 |
| 8 | Washington, D.C. 20044 (202) 598-3141 |
| 9 | Elisabeth.carter@usdoj.gov |
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| 28 | [PROPOSED] ORDER EXTENDING DEADLINE TO RESPOND TO COMPLAINT AND FILE THE |

ADMINISTRATIVE RECORD - 2 Case No. 2:20-cv-01362-MJP